

**Natchitoches Parish 4-H  
Standard of Excellence Award Application  
(2011-2012)  
Due to the 4-H office by: May 2, 2012**



Name of Applicant: \_\_\_\_\_ Age: \_\_\_\_\_

School or Club Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Goal of this award: This award is meant for 4-H members who have shown exceptional work within the 4-H program, especially at the parish, district and state level and to reward their work. Those who receive the award will be recognized at the end of the years Award's Banquet/Reception held in May 2012.

Criteria used to determine outstanding recipient: A recipient of this award must complete EIGHT (8) parish/district/statewide activities/contests; complete 2 Natchitoches Parish 4-H sponsored community service activities and 2 on your own or with your club and turn in a **completed 4-H Portfolio and Project Book at the end of the year.**

**Have you turned in an acceptable 4-H Portfolio and Project Book to your club leader and has he/she signed your book? (circle yes or no)**

**YES                      NO**

**Check at least 2 Natchitoches Parish 4-H community service projects that you have participated in this past year and list 2 others you participated in with your club or by yourself.**

- \_\_\_\_\_ Hope for Paws
- \_\_\_\_\_ Toys for Tots
- \_\_\_\_\_ Women's Resource Center
- \_\_\_\_\_ D.O.V.E.S.

**Two others you participated in:**  
 \_\_\_\_\_  
 \_\_\_\_\_

*I have read the above information and all criteria for the Natchitoches Parish Standard of Excellence Award. The information provided is true and accurate.*

\_\_\_\_\_  
 Signature of 4-H Club Member

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Parent/Guardian

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of 4-H Club Leader

\_\_\_\_\_  
 Date

Check off the contest and/or activities *sponsored by the Natchitoches Parish 4-H Program* that you participated in this year. You must have participated in at least EIGHT (8) of the events listed below. You may add additional events upon approval of 4-H Agent(s). *Individual club activities do not count.* Event must sponsored by the 4-H Office.

### Awards

- \_\_\_\_\_ 2012 4-H Foundation State Award of Excellence
- \_\_\_\_\_ 2012 4-H Foundation Key Club Recipient

### Camps

- \_\_\_\_\_ 2011 Camp Roughin' It
- \_\_\_\_\_ 2011 4-H Summer Camp
- \_\_\_\_\_ 2011 4-H University
- \_\_\_\_\_ 2011 LOST Camp
- \_\_\_\_\_ 2011 Survival Camp
- \_\_\_\_\_ 2012 Fashion Camp
- \_\_\_\_\_ 2012 Food & Fitness Camp
- \_\_\_\_\_ 2012 Junior Leadership Conference
- \_\_\_\_\_ 2012 Challenge Camp
- \_\_\_\_\_ 2012 Camp Roughin' It
- \_\_\_\_\_ 2012 Co-op Leadership Conference
- \_\_\_\_\_ 2012 Citizenship Camp

### Clubs

- \_\_\_\_\_ 11-12 Club Officer (President, VP, Secretary, Treasurer, Reporter, Parliamentarian, CRD Chairman, Social) Does not include committees, does not include chairman of committees!
- \_\_\_\_\_ 11-12 Attended at minimum of 5 Jr. Leader Meetings

### Cookery Contests

- \_\_\_\_\_ 2012 Beef Cookery
- \_\_\_\_\_ 2012 Egg Cookery
- \_\_\_\_\_ 2012 Pecan Cookery
- \_\_\_\_\_ 2012 Poultry Cookery
- \_\_\_\_\_ 2012 Seafood Cookery
- \_\_\_\_\_ 2012 Area Cookery

### Horse Club

- \_\_\_\_\_ 11-12 Attended at minimum of 5 mtgs/activities
- \_\_\_\_\_ 2011 District Horse Show
- \_\_\_\_\_ 2011 State Horse Show
- \_\_\_\_\_ 11-12 Other Horse Show (Count as "1")

### Natchitoches Parish Fair

- \_\_\_\_\_ 2011 Horse Show
- \_\_\_\_\_ 2011 Rabbit Show
- \_\_\_\_\_ 2011 Poultry Show
- \_\_\_\_\_ 2011 House Pet Show
- \_\_\_\_\_ 2011 Livestock Show
- \_\_\_\_\_ 2011 4-H Has Talent Show
- \_\_\_\_\_ 2011 Competitive Exhibits (counts as "1")

### Other Livestock Shows

- \_\_\_\_\_ 2012 Natchitoches Spring Livestock Show
- \_\_\_\_\_ 2012 District Livestock Show
- \_\_\_\_\_ 2012 LSU Livestock Show
- \_\_\_\_\_ 2012 Southern Livestock Show
- \_\_\_\_\_ 11-12 Jackpot Livestock Show (counts as "1")

### Other Contests

- \_\_\_\_\_ 2012 Beef Poster Contest
- \_\_\_\_\_ 2012 Dairy Poster Contest
- \_\_\_\_\_ 11-12 4-H Sponsored Photography Contest

### Other State 4-H Sponsored

- \_\_\_\_\_ 2012 Commodity Illustrated Talk Contest
- \_\_\_\_\_ 2012 4-H Day at the Capital
- \_\_\_\_\_ 2011 State Record Book Participant/Winner

### Parish Clubs/Events (not contests)

- \_\_\_\_\_ 2011 4-H Experience Day
- \_\_\_\_\_ 11-12 Parish Wide Project Club

### Shooting Sports

- \_\_\_\_\_ 11-12 Attended at minimum of 5 practices
- \_\_\_\_\_ 2011 Regional Shooting Sports Contest
- \_\_\_\_\_ 2011 State 4-H Shooting Sports Contest

### Sporting Events

- \_\_\_\_\_ 2011 4-H LSU Football Game
- \_\_\_\_\_ 2012 4-H Night New Orleans Hornets

### State Fair of Louisiana

- \_\_\_\_\_ 2011 Talent Show
- \_\_\_\_\_ 2011 Quiz Bowl Team
- \_\_\_\_\_ 2011 BB Gun Contest
- \_\_\_\_\_ 2011 Competitive Exhibits (counts as "1")
- \_\_\_\_\_ 2011 Livestock /Poultry/Rabbit Show
- \_\_\_\_\_ 2011 AgMagic Participant/Volunteer: Nov 9-11,

### Photography Project Club

- \_\_\_\_\_ 11-12 Attended a min. of 5 mtgs/activities
- \_\_\_\_\_ 11-12 Participated in a min. of 3 photo contests

### Livestock Project Club

- \_\_\_\_\_ 11-12 Attended a min. of 5 mtgs/activities

*Activities to be Approved by 4-H Agent List Below.  
Maximum of 3.*

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