



2011-2012 APPLICATION FOR 4-H AWARDS
Due Friday, March 30, 2012



NAME _____

CHECK ONE: BOY _____ GIRL _____

ADDRESS _____

CITY _____ ZIPCODE _____

PHONE # (Parent Daytime) _____
 (Home Phone) _____

SCHOOL _____

EMAIL ADDRESS: _____

APPLICATION IS SUBMITTED FOR:
(Check all that apply)

_____ Outstanding Club Member
(Must have turned in a Project Book to be eligible)

_____ 4-H Camp (4-6th Graders Only)

_____ 4-H LOST Camp (7-8th Graders Only)

CHECK CURRENT GRADE :

_____ 4th Grade

_____ 5th Grade

_____ 6th Grade

_____ 7-8th Grade

_____ 9-12th Grade

ATTENTION!! – RESULTS CAN BE FOUND ONLINE AT:
http://www.lsuagcenter.com/en/our_offices/parishes/Vermilion/Features/4-H/

GENERAL RULES

- DO NOT LIST ADDITIONAL ACTIVITIES ON THIS SHEET
- For each livestock show placing, use either La. Bred placing or regular class placing - **not both**.

FAIR & FESTIVAL POINTS:

FOR PLACINGS IN FAIRS/FESTIVALS USE THE FOLLOWING POINT SCALE:

1st - 6 pts.	<u>OTHER</u>
2nd - 5 pts.	Add 2 points for each Champion/Overall placing
3rd - 4 pts.	Add 1 point for each Reserve Champion placing
4th - 3 pts.	
5th - 2 pts.	
Participation - 1 pt. per entry	

FAIRS & FESTIVALS:

	<u>No. of Exhibits/ Participation</u>	<u>List Placing (ex. 2-1st, 3-5th)</u>	<u>Total Points</u>
1. Sugarcane Festival Livestock	_____	_____	_____
2. Cattle Festival Cookery Contest	_____	_____	_____
3. Cattle Festival Livestock Show	_____	_____	_____
4. Rice Festival Cookery Contest	_____	_____	_____
5. State Fair, Shreveport	_____	_____	_____

TOTAL POINTS PAGE 1 _____

PARISH 4-H CONTESTS & ACTIVITIES

For placings in parish 4-H contests/activities, use the following point scale:

1st - 15 pts	Blue Ribbon Group - 9 pts. (Do not use for livestock points)	<u>OTHER</u>
2nd - 14 pts.	Red Ribbon Group - 6 pts. (Do not use for livestock points)	Add 4 pts. for each Champion/Overall Placing
3rd - 13 pts	White Ribbon Group - 3 pts. (Do not use for livestock points)	Add 3 pts. for each Reserve Champion Placing
4th - 12 pts	Participation - 5 pts. per entry (Record Books ONLY – 10 points)	
5th - 11 pts.	Per entry for participation)	

	<u>No. of Exhibits/ Participation</u>	<u>List Placings (ex. 2-1st, 3-5th)</u>	<u>Total Points</u>
1. Garden Contest – May '11	_____	_____	_____
2. Beef Grazing - May '11	_____	_____	_____
3. Rice Poster Contest – Sept. '11	_____	_____	_____
4. Personal Development -Nov. '11	_____	_____	_____
5. Tractor Driving - Nov. '11	_____	_____	_____
6. Compact Tractor Driving - Nov. '11	_____	_____	_____
7. ATV Contest – Nov. '11	_____	_____	_____
8. Pet Show - Nov. '11	_____	_____	_____
9. Dog Show - Nov. '11	_____	_____	_____
10. Bike Rodeo - Nov. '11	_____	_____	_____
11. Clothing Contest & Fashion Show – Nov. '11	_____	_____	_____
12. Rice & Sugar Cookery – Nov. '11	_____	_____	_____
13. Demonstration Day, Public Speaking Contest (5 pts. for each contest) – February '12)	_____	_____	_____
14. Beef & Seafood Cookery – February. '12	_____	_____	_____
15. Livestock & Poultry Judging Contest - Jan. '12	_____	_____	_____
16. Parish Record Book Contest - March '12 (10 pts. for each completed project book submitted)	_____	_____	_____
17. Beef Poster - Mar. '12	_____	_____	_____
18. Achievement Day 2012 (5 pts. for each contest- in addition to ribbon placing points)	_____	_____	_____
19. Any other parish contest not listed above (Please list contest name)	_____	_____	_____
20. ATV Safety Workshop - May '11	_____	_____	_____
21. Pumpkin Workshop - Oct. '11	_____	_____	_____
22. Dog Care Workshop - Nov. '11	_____	_____	_____
23. Kid Chef Cooking Camp I or II (July '11) or Advanced Kid Chef Camp (June '11)	_____	_____	_____
24. 4-H Challenge Camp - March '12	_____	_____	_____
25. 4-H Camp - Summer '11	_____	_____	_____
26. 4-H LOST Camp – Aug. '11	_____	_____	_____

TOTAL POINTS PAGE 2 _____

PARISH 4-H ACTIVITIES (Continued from Page 2)	<u>Participation</u>	<u>PointS</u>
27. Advisory Committee Meeting - 2011	_____	
28. National 4-H Week - Oct. '11 (2 pts. for each activity <i>you personally participated in</i> . Max. score of 10 pts.)	_____	
29. Attended Officer Training Meeting – Oct. '11	_____	
30. Conducted class at Officer Training - Oct. '11	_____	
31. Served as an officer or committee member of local club or Jr. Leader Club (Max. of 10 pts)	_____	
32. Any Livestock/Horse Clinic (5 pts. each clinic Maximum of 10 pts.)	_____	
33. Electric Clinic - Dec. '11	_____	
34. CCA Fishing Clinic – Oct. '11	_____	
35. Strawberry Clinic – Oct. '11	_____	
36. Any other 4-H clinic/workshop attended not listed	_____	
37. Local CRD Projects (5 pts/activity, max 20 pts)	_____	

FOR PLACINGS IN LIVESTOCK SHOWS - USE THE FOLLOWING POINT SCALE:

1st - 10 pts.	<i>OTHER: *(Only use these for District Show)</i>
2nd - 8 pts.	<i>Add 5 pts. for each Champion</i>
3rd - 7 pts.	<i>Add 3 pts. for each Reserve</i>
4th - 6 pts.	<i>*Purple - 3 pts.</i>
5th - 5 pts.	<i>*Blue - 2 pts.</i>
<u>Participation - 5 pts. per entry</u>	<i>*Red - 1 pt.</i>

LIVESTOCK/HORSE SHOW COMPETITION

	<u>No. of Exhibits/ Participation</u>	<u>List Placings (ex. 2-1st, 3-5th)</u>	<u>Total Points</u>
1. Parish Jr. Livestock Show - Jan. '12	_____		
2. District Livestock Show – Jan. '12	_____		
3. State Livestock & Poultry Show – Jan. '12	_____		
4. Parish Horse Show - June '11	_____		
5. District Horse Show – July '11	_____		
6. State Horse Show – July '11	_____		
7. Southern Regional Horse Show - 2011	_____		

DISTRICT COOKERY CONTEST - Use the following point scale for these contests:

1st - 10 pts.	Blue Ribbon Group - 6 pts.	Participation - 5 pts. per entry
2nd - 8 pts.	Red Ribbon Group - 5 pts.	
3rd - 7 pts.	White Ribbon Group - 5 pts.	

	<u>No. of Exhibits/ Participation</u>	<u>List Placings (ex. 2-1st, 3-5th)</u>	<u>Total Points</u>
Participated in:			
1. Participated in District Cookery Contest – Mar. '12	_____		

TOTAL POINTS PAGE 3 _____

DISTRICT/STATE CONTESTS AND ACTIVITIES: Use the following point scale for these contests:

30 pts. - State Winner 25 pts. - 1st Alternate 20 pts. - Blue Ribbon 15 pts. - Participation per entry

	No. of Exhibits Participation	List Placings (ex. 2-1st, 3-5th)	Total Points
1. 4-H University – June '11	_____	_____	_____
2. State Records Contest 2011 (6 th grade Achievement, 7-8th grade Achievement, 9-12th State Records, Governor's Award (Livestock); Superintendent of Education Award (Livestock) –Summer '11	_____	_____	_____
3. Jr. Wildlife Tour Records - '11	_____	_____	_____
4. State Ambassador Contest – April '11	_____	_____	_____
5. Named Key Club Award Winner - '12	_____	_____	_____
6. Named Jr. Award of Excellence Winner -'12	_____	_____	_____
7. State Jr. Leadership Conference, March '12	_____	_____	_____
8. State Board Representative/Officer	_____	_____	_____

(If you were on a team at 4-H University use highest placing, either team or individual, NOT BOTH.)**

TOTAL POINTS PAGE 4 _____

GRAND TOTALS

TOTAL POINTS - PAGE 1 _____

TOTAL POINTS - PAGE 2 _____

TOTAL POINTS - PAGE 3 _____

TOTAL POINTS - PAGE 4 _____

GRAND TOTAL _____

REMEMBER!!

Contest results can be found online at: http://www.lsuagcenter.com/en/our_offices/parishes/Vermilion/Features/4-H/